

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, JUNE 30, 2003**

I. MAYOR - NONE

II. CITY CLERK - NONE

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

1. OUTSTANDING Request to Public Works & Utilities Department/ **Urban Development Department/ Police (Center Team)/ Health Department/ LES** – RE: The alley behind the houses east of 27th Street between Potter & Fair Street is never maintained by the City (RFI#132 - 4/08/03). — **1.) SEE RESPONSE FROM DAVE SPOMER, LES, STREET LIGHTING ENGINEERING RECEIVED ON RFI#132 - 4/14/03 — 2.) SEE RESPONSE FROM W. L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#132 - 4/15/03 — 3.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#132 - 4/16/03 — 4.) SEE RESPONSE FROM CHAR ESTES, LPD-PRT TEAM RECEIVED ON RFI#132 - 4/25/03**
2. OUTSTANDING Request to Bradd Schmeichel & Wynn Hjermsstad, Urban Development Department/ **Ed Zimmer, Planning Department** - RE: Couches on Porch (RFI#139 - 5/23/03). — **1.) SEE RESPONSE FROM WYNN HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#139 - 06/13/03**

TERRY WERNER

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: Have there been any cities that implemented some form of campaign finance reform for city candidates? (RFI#85 - 3/24/03)
2. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/ **Lynn Johnson, Parks & Recreation Director** - RE: Landscaping at 33rd & Sheridan (RFI#89 - 6/13/03). — **1.) SEE RESPONSE FROM KARL FREDRICKSON, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#89 - 6/25/03**

3. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: Trail installation SW 15th & Van Dorn area (RFI#90 - 6/20/03)

KEN SVOBODA

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: Mayor's authority to extend and adjust contracts (RFI#18 - 5/15/03)

PATTE NEWMAN

1. OUTSTANDING Request to **Urban Development Department/ Parks & Recreation Department/Public Works & Utilities Department/Russell Shultz, County Weed Control Authority** - RE: Weeds on the west side of 84th between Holdrege & Adams & near Leighton abutting the North 40th are terrible -(RFI#5 - 5/27/03). — **1.) SEE RESPONSE FROM RUSSELL SHULTZ, WEED CONTROL AUTHORITY RECEIVED ON RFI#5 - 06/02/03. — 2.) SEE RESPONSE FROM JIM PORTIS, PARKS & RECREATION DEPARTMENT (NORTHEAST DISTRICT SUPERVISOR) RECEIVED ON RFI#5 - 06/02/03. — 3.) SEE RESPONSE FROM PUBLIC WORKS & UTILITIES DEPARTMENT, RUSSELL SHULTZ (WEED CONTROL AUTHORITY) RECEIVED ON RFI#5 - 06/02/03**
2. OUTSTANDING Request to **Harry Kroos, Public Works & Utilities Department, Sidewalks** - RE: Sidewalk Repair (RFI#8 - 6/11/03)

JONATHAN COOK

1. OUTSTANDING Request to **Planning Department/ Public Works & Utilities Department** - RE: New Road into The Ridge (RFI#91 - 6/11/03). — **1.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#91 - 6/20/03**
2. OUTSTANDING Request to **Police Department/Law Department** - RE: Excessive Noise from Motorcycles (RFI#92 - 6/17/03)
3. OUTSTANDING Request to **Lynn Johnson, Parks & Recreation Director** - RE: Connector Trail (RFI#93 - 6/17/03)

JON CAMP

- *1. E-Mail from Dan Hruska to Jon Camp - RE: Taxes. (See E-Mail)

B. DIRECTORS AND DEPARTMENT HEADS

BUDGET/FINANCE

- *1. Material - RE: City of Lincoln - Gross Sales Tax Collections (With Refunds Added Back In) - Sales Tax Refunds 1998-99 Through 2002-2003 – Net Sales Tax Collections 1998-99 Through 2002-2003 – Actual Compared to Projected Sales Tax Collections. (See Material)

FINANCE DEPARTMENT/CITY TREASURER

- *1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased June 16, 2003 thru June 20, 2003.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Summer Heat and Your Dog. (See Release)
- *2. NEWS RELEASE - RE: Local Tularemia Cases. (See Release)
- *3. NEWS RELEASE - RE: Three Cases Of Tularemia Confirmed In Lincoln. (See Release)

PLANNING

- *1. Report - RE: 2003 Annual Review Lincoln/Lancaster County 2025 Comprehensive Plan - City Council & County Board Public Hearing Edition for July 10, 2003. (Council copies placed in their Thursday packets on 6/26/03) (Copy of this Report is on file in the City Council Office)
- *2. Memo from Marvin Krout - RE: Impact of Impact Fees. (See Memo)

WOMEN'S COMMISSION

- *1. Memo & Report - RE: Advisory Report 02/03-11 – Report issued this month by the Nebraska Commission on the Status of Women in collaboration with the American Association of University Women (AAUW) of Nebraska and the Girl Scouts/Great Plains Council – Nebraska Girls and Technology Status Report. (Copy of this Report is on file in the City Council Office)

C. MISCELLANEOUS

- *1. Memo & Material from Rev. Dr. Norman E. Leach, Executive Director, Lincoln Interfaith Council - RE: Resolution Concerning Government's Obligations To All Citizens. (See Material)
- *2. Letter & Material from George Levey, VP/Business Manager, E-City Solutions, Schlumberger - RE: City of Portland Successfully Implements Program to Maximize Parking Revenue!. (See Material)
- *3. Letter from Dr. Louis I. Leviticus - RE: Country Club Lighting District. (See Letter)
- *4. Letter from Charlie Claus, Lincoln Independent Business Association (LIBA) - RE: The LIBA Budget Monitoring Committee is anxiously awaiting the opportunity to review and respond to the annual budget recommendations as they become available. This anxiety and the current state of our local economy have prompted the Committee to offer a few comments prior to budget readiness. (See Letter)
- *5. Letter from Chris & Annette Gahan - RE: Our hope is that after studying the proposal to pave and rock the alley behind our property (Woodbine Avenue) that you will agree that it is not in the best interest of the City or the majority of our neighborhood to allow this to happen - (See Letter)
- *6. Letter from S.P. Olson, President, Dobson Brothers Construction Company - RE: Protest to Award - Project #502452 - Salt Valley Truck Sewer Phase IIB & IIA. (See Letter)
- *7. Letter & Report from Terry Bundy, LES - RE: Lincoln Electric System - 2002 Community Service Report. (Copy of this Report is on file in the City Council Office)
- *8. Material & Petition from Sheila Damon, Representative for Regalton Neighborhood Association - RE: Opposed to Special Permit #2014 for Northview Villa Apartment Complexes. (See Material)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JULY 7, 2003.**

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